

DEVA PREMAL

DAKSHINA

OM HRAUM MITRAYA

Om Hraum Mitraya Namaha

May the light of friendship shine through me, drawing noble companionship.

Om Eim Saraswatiyei Namaha

Om and Salutations to the feminine

Saraswati principle.

OM NAMAH SHIVAYA

C Dm Bb G C

Om namah shiva-----ya

C F Bb C

Om namah shivaya

Om and Salutations. May the elements of this creation abide in me in full manifestation.

(Praful)

GURU RINPOCHE MANTRA

Bm

Om ah hung

Em F#m

Benza guru

Em F#m

Bm

Pema ----- siddhi hung

I invoke you, Guru Rinpoche Padmasambhava! By your blessing, may you grant us mundane (health, wealth, success) and supreme (enlightenment, liberation) realisation. (Miten/ Deva Premal/Sachs)

AAD GURAY NAMEH

A D A

Aad guray nameh

F#m D A

Jugaad guray nameh

F#m D A

Sat guray nameh

F#m E A

Siri guru de-----vay nameh

**I bow to the Primal Guru,
I bow to the Guru woven through time
I bow to the True Guru, the true identity of the self.**

I bow to the Great Guru whose great glory will always be.

Guru: that which brings us from darkness (GU) to light (RU).

(Snatam Kaur Khalsa)

OM PURNAM

Om purnam-adah purnam-idam
Purnaat purnam-udachyate
Purnasya purnam-aadaaya
Purnam-eva-avashishyate
Om shanti shanti shanti

This is perfect.

That is perfect.

From the perfect springs the perfect.

**Take the perfect from the perfect and
only the perfect remains.**

May there be peace, peace, peace.

HOMAGE TO KRISHNA

E Bm C Am
Hare krishna
F Dm
Krishna krishna
C Bm
Jai jai

Hare rama rama rama
Jai jai

E Bm A F#m
Jai jai ram om krishna hare
(Praful)

BRAHMA NANDAM

Bm F#m
Brahma nandam parama sukhadam
G F#m Bm
Kevalam jnayana murtim
Bm B G
Dvandvateetam gagana sadrisham
F#m G Bm
Tatvamasyadi lakshyam

Ekam nityam vimalamachalam
Sarvadhee sakshi bhutam
Bhava-teetam triguna-rahitam
Sadgurum tam namami

**Salutations to the inner guru, the inner
guiding light.**

Who is the embodiment of pure delight,

Who is the giver of supreme happiness.

**Who is beyond the dualities of this material
world; Who is as infinite as the sky. Who is
the sole aspiration and goal of life;**

Who is unique, eternal, pure, unwavering.

Who sees with the eyes of wisdom;

**Who is beyond emotions and beyond the
three gunas (binding aspects of our nature)**

**- Sattva (bliss), Rajas (animal instinct) and
Tamas (lethargy).**

(Manish Vyas)